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Nicomachean Ethics/5 good judge of that subject, and the man who has received an all-round education is a good judge in general Hence a young man is not a proper hearer of lectures on political science; for he is inexperienced in the actions that occur in life, but its discussions start from these and are

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NICOMACHEAN ETHICS

THE NICOMACHEAN ETHICS OF ARISTOTLE BOOK I THE Ehd 1 1 EVERY art and every kind of inquiry, and like- In an lie dou man seelrf wiqe every act and purpose, seems to aim at some; z&C good : and so it has been well said that the good is mram that at which -everything aims But a difference is observable among these aims or ends

NICOMACHEAN ETHICS

itics, ie, the highest good attainable by action As far as its name is con-cerned, most people would probably agree: for both the common run of peo-

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exclusively with the Nicomachean Ethics Although the Aristotelian corpus lists three works devoted to the subject of ethics, including the Nicomachean Ethics, the Eudemean Ethics, and the Magna Moralia, it is widely held that the first of these is the quintessential statement of Aristotle's thoughts on ...

Brief Summary of Aristotle's Nicomachean Ethics

Brief Summary of Aristotle's Nicomachean Ethics I Definition of the Subject and Nature of the Problem A Preliminary Considerations 1 Every activity aims at some good The highest good is the end (telos or goal) of that activity Therefore, the goal (or end) of human activity is the highest good for "man" [This

ARISTOTLE NICOMACHEAN ETHICS :Index.

ARISTOTLE NICOMACHEAN ETHICS : L0, C4 CHAPTER 4 Let us resume our inquiry and state, in view of the fact that all knowledge and every pursuit aims at some good, what it is that we say political science aims at and what is the highest of all goods achievable by action Verbally there is very general

ARISTOTLE

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the function argument, because the theoretical structure of the Nicomachean Ethics collapses without it Part of the defense is conditional, and shows only that if one held Aristotle's metaphysical beliefs, the function argument would seem as natural and obvious as it clearly seemed to him But part of it is

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Nicomachean Ethics Aristotle, Nicomachean Ethics, trans Martin Ostwald (Upper Saddle River, NJ: Prentice Hall, Library of Liberal Arts, 1999) Novum organum Francis Bacon, Novum organum with Other Parts of the Great Instauration, trans and ed with introduction and notes by Peter Urbach and John Gibson (Chicago: Open Court, 1994)

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claim in Joseph Fletcher's popular Situation Ethics (1966); it has more recently been the spoken claim in the religious ethics of Stanley 5 Grant Tinder, Tolerance: Toward a New Civility (1976) 6 Alasdair MacIntyre, After Virtue (1982) 7 Aristotle, Nicomachean Ethics Bk 6, ch 5(c), pp 152-154 (Martin Ostwald trans 1962)